159 much. An Indian agent had come, Anderson; he used
636 to live at Tule River reservation. All the Indi-
ans had gotten land; Steban and everybody (in
1893). The Indian agent gave my father and
mother land at Canebrake. My parents went to
Canebrake to live and Pete and I moved up there
with them.

159 There was a witch at Canebrake and she made
754 me sick all the time, like I am now. My husband
and my mother took me to a doctor at Paiute; he
was a good Indian doctor. He said, "Don't you
live up there at Canebrake any more; you stay
some other place." So we all moved down to
yĭtiyamup; Steban and his wife owned yĭtiyamup
by that time.

159 Steban's mother was living with Steban and
578 his wife up there. I used to quarrel with my
606 mother-in-law; she was mean, that woman. My
sister-in-law was a nice woman and for her sake
sometimes I wouldn't say anything to our mother-
in-law. Sometimes my mother-in-law would scold
me and then cry afterward; she would feel bad
about it, I suppose.

159 Sometimes they made fiestas there at Steban's.
525 They played handgames all night; everybody stayed
578 up all night. Two doctors were over there at a
[273] fiesta once; one, Old Bill Chico, got drunk and
got mad at an old woman. "I'm going to kill all
the people," he said, and one woman came and hit
him over the ear. They had built a fire in the
middle between 3 houses that were there, on some
level ground. When Bill Viejo was hit he went
over to his wife by the fire; his wife told him
to keep still and not to talk like that.

159 My husband used to get drunk sometimes. He be-
273 gan going with a woman up at Onyx when he was
837 drunk; he brought that woman home with him to our
house at yĭtiyamup. I left there then and went
back to my parents' home. They were living at
u·u·pu·lap then. Pete took that woman to yĭtiya-
mup with him, but his mother didn't like her be-
cause she drank too much and went around with
many men. That woman stayed a long time at the
rancheria and Pete went to work cattle at Kelso
valley. Pete was mean when he was drunk; I guess
he was jealous; that's why that woman left him
and went to Tule River reservation. She married
over there and died there.

159 I didn't go back to Pete for a yr.; I didn't
797 want him any more. Then a priest came traveling
around here; first he went down to the Jesus
ranch (no. 13, fig. 11), then up to Onyx. He
talked to us; he prayed and we did, too; we
prayed in Spanish. All the Indians went there
where he was; I went; my parents didn't go. We
all prayed and sang loudly; every day for a week
he talked to us. I was baptized that time.

159 That priest said Pete and I had to be married.
582 "You'd better get your man back; if you don't you
aren't going to live any longer," he told me. The
priest had a ramada made, up at Onyx, and told
everybody to come there for a week; he told
everybody to pray there, morning and afternoon.

3: Voegelin E-5 (1931-1933) 1935
NS22 Tübatulabal NS22

man wants me to," I am saying, "that very man speaking," I am saying. 375. Then that man was asked. 376. Then, "Yes," he is saying, "that shaman, 'I will kill Yukaya,' he is saying, 'surely when he meets me.'" 377. "And what are you coming to do in the store," that man is saying to me, "at one in the morning?" he is saying. 378. "I am coming there to get a drink," I am saying. 379. "And don't you know that the store (is) already closed," he is saying, "in the middle of the night?" he is saying. 380. "That (is) already closed," I am saying when he is speaking, "but we are getting that drink just the same," I am saying, "(because) that house is pierced (has a hole in the door); there we are getting it," I am saying, "and we are getting that drink any time." 381. Then that talker is laughing when I am speaking. 382. My many friends (are) the helpers for me. 383. Then the talker did not decide from there. 384. Then from there that talker spoke, "Let us take him," he is saying, "to the north fork (Kernville)," he is saying, "in jail," he is saying. 385. Then from there the talker spoke to my friends, "You may come," he is saying, "to north fork," he is saying, "tomorrow," he is saying, "we will talk there," he is saying.

386. I was taken from there that night. 387. Then that next morning I was taken in the restaurant. 388. Then that sheriff is standing there next to me when I am eating. 389. Many people (are) inside. 390. Then one man spoke, "Is (this) the bad man there?" he is saying. 391. "Yes," the sheriff is saying, "pretty soon we hang him." 392. "Later," I am saying, "let me eat first," I am saying, "then you hang me in future," I am saying.

393. Then from there we went toward the court house. 394. Then my friends are all sitting there in the court house. 395. Then the sheriff spoke to me, "If you will be asked again, there is no more to say in future," he is saying, "your friends will talk," he is saying. 396. Then they talked; they all talked well. 397. Then the gun of that shaman (whom I shot) was taken out and all his shells are hollow (from the hammer hitting the shells which did not actually discharge). 398. Then my gun was taken out; one shot (was shot) recently. 399. Then, "Good," the talker (judge) is saying. 400. Then he asked me, "Do you want to talk after a while?" he is saying. 401. "No," I am saying when he says this. 402. Then from there the talker talked by himself, "Good," he is saying, "you go out," he is saying, "and don't you again carry your own gun in future," he is saying; "if somebody will look for you, then you go this way in future," he is saying. 403. "Good," I am saying; then I never again carried my own gun. 404. I got out.

405. Then from there I went toward Bishop. 406. I arrived there. 407. (There are) many girls. 408. Right away I took one that night. 409. We went and slept. 410. "I will live with you," she is saying to me. 411. "No," I am saying, "I have no money," I am saying when she speaks. 412. Then that next day I am wandering about there. 413. Then also from there I found one again; I took her also. 414. Then we slept. 415. Then in the morning we got up. 416. Then we went to eat in the restaurant; we stayed there during the day. 417. Many girls are coming there. 418. "Who is the handsome young man?" they are saying, they are asking that woman. 419. "He is my husband," she is saying. 420. Then, it being night already, we went outside from there.

421. Then we met that Indian agent there. 422. "Where are you taking this woman?" the agent is saying. 423. "We are just wandering along." 424. "Your taking (the girls) is not possible," he is saying; "will you wander along with all the girls?" he is saying. 425. "No," I am saying. 426. "Quit it," he is saying. 427. Then I spoke to that woman, "Keep going," I am saying. 428. Then, "Good," she is saying, "I will see you any time," she is saying. 429. "And if you want to marry one woman, you talk to her in future," (the agent) is saying, "not to every (woman)," he is saying; then, "Good," he is saying.

430. Then right away I found another (woman) again. 431. Then, "Let's go to my house" (the woman says). 432. Then we went. 433. I stayed with her there in her house.

434. Then from there I came to Bishop. 435. I saw that agent there. 436. "Hello," he is saying, "are you married already?" he is saying. 437. "Yes," I am saying. 438. "Good," he is saying. 439. Then he gave me his own hand. 440. "You live well in future with her," he is saying. 441. "Good," I am saying when he is speaking.